

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #1

*UFOs and the Phenomenon:
A Spoke Within the Hub of
Interconnected Consciousness*



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1
00:00:11,830 --> 00:00:09,830
hello

2
00:00:14,390 --> 00:00:11,840
and welcome to the inaugural edition of

3
00:00:16,230 --> 00:00:14,400
the point of convergence podcast

4
00:00:18,070 --> 00:00:16,240
let's start with a name why point of

5
00:00:21,189 --> 00:00:18,080
convergence why not something like

6
00:00:23,029 --> 00:00:21,199
ufology today well while they are a

7
00:00:26,070 --> 00:00:23,039
fascinating and worthy topic

8
00:00:27,830 --> 00:00:26,080
all on their own ufos and the phenomenon

9
00:00:30,070 --> 00:00:27,840
appear to be spokes within a larger

10
00:00:31,349 --> 00:00:30,080
mystery regarding the very nature of

11
00:00:33,270 --> 00:00:31,359
reality

12
00:00:35,030 --> 00:00:33,280
the overarching mystery includes not

13
00:00:37,270 --> 00:00:35,040

only sightings and contact with the

14

00:00:39,270 --> 00:00:37,280

intelligence behind ufos

15

00:00:41,750 --> 00:00:39,280

but related topics such as remote

16

00:00:44,549 --> 00:00:41,760

viewing near-death experiences

17

00:00:45,670 --> 00:00:44,559

out-of-body experiences channeling side

18

00:00:47,190 --> 00:00:45,680

contact

19

00:00:49,229 --> 00:00:47,200

encounters with apparitions

20

00:00:51,590 --> 00:00:49,239

hallucinogenic journeys

21

00:00:53,350 --> 00:00:51,600

interdimensionality and a variety of

22

00:00:56,069 --> 00:00:53,360

other manifestations featuring what has

23

00:00:58,150 --> 00:00:56,079

come to be known as high strangeness

24

00:01:00,709 --> 00:00:58,160

and while ufos and the phenomenon will

25

00:01:02,310 --> 00:01:00,719

be the focus of this podcast over time

26

00:01:04,549 --> 00:01:02,320

the interconnected nature of these

27

00:01:06,149 --> 00:01:04,559

various phenomena will inevitably lead

28

00:01:08,550 --> 00:01:06,159

us in a variety of directions

29

00:01:14,070 --> 00:01:08,560

as we seek to unravel and understand

30

00:01:17,270 --> 00:01:16,310

indeed if you study for long enough

31

00:01:20,149 --> 00:01:17,280

paying close enough

32

00:01:21,429 --> 00:01:20,159

attention with an open mind you'll find

33

00:01:23,910 --> 00:01:21,439

that these various topics

34

00:01:24,789 --> 00:01:23,920

inevitably bleed into each other and

35

00:01:26,230 --> 00:01:24,799

interestingly

36

00:01:28,149 --> 00:01:26,240

if you've been around for a while

37

00:01:30,149 --> 00:01:28,159

looking into this stuff you'll start

38

00:01:32,630 --> 00:01:30,159

noticing how some of the same players

39
00:01:33,990 --> 00:01:32,640
some of the same names keep showing up

40
00:01:36,550 --> 00:01:34,000
in what might at first look like

41
00:01:38,230 --> 00:01:36,560
disparate unrelated fields

42
00:01:39,830 --> 00:01:38,240
for instance hal puthoff worked

43
00:01:42,550 --> 00:01:39,840
alongside russell terek

44
00:01:44,550 --> 00:01:42,560
under a cia contract no less

45
00:01:46,149 --> 00:01:44,560
investigating remote viewing

46
00:01:48,789 --> 00:01:46,159
while also being known for his work

47
00:01:50,630 --> 00:01:48,799
studying ufos and attempting to unlock

48
00:01:53,670 --> 00:01:50,640
enigmatic technologies such as

49
00:01:55,910 --> 00:01:53,680
anti-gravity with tsa

50
00:01:57,429 --> 00:01:55,920
and dean raiden author of books such as

51

00:01:59,350 --> 00:01:57,439

entangled minds

52

00:02:01,670 --> 00:01:59,360

extrasensory experiences in a quantum

53

00:02:04,149 --> 00:02:01,680

reality and the conscious universe the

54

00:02:06,069 --> 00:02:04,159

scientific truth of psychic phenomena

55

00:02:07,990 --> 00:02:06,079

has done groundbreaking research into

56

00:02:09,830 --> 00:02:08,000

topics like psychokinesis

57

00:02:12,150 --> 00:02:09,840

but he also once worked for the bigelow

58

00:02:12,869 --> 00:02:12,160

foundation whose task was to research

59

00:02:16,949 --> 00:02:12,879

ufos

60

00:02:21,190 --> 00:02:18,790

regarding this bleed over effect i'm

61

00:02:23,670 --> 00:02:21,200

talking about consider the bizarre

62

00:02:24,630 --> 00:02:23,680

sometimes even absurd nature of ufo

63

00:02:27,750 --> 00:02:24,640

slash uap

64

00:02:29,270 --> 00:02:27,760

sightings and contact experiences for

65

00:02:32,150 --> 00:02:29,280

instance two people will perceive

66

00:02:34,070 --> 00:02:32,160

the same unidentified object in the sky

67

00:02:36,949 --> 00:02:34,080

but they'll see peculiarly different

68

00:02:37,430 --> 00:02:36,959

features about that object shapes can

69

00:02:40,710 --> 00:02:37,440

vary

70

00:02:42,869 --> 00:02:40,720

as can colors and size and of course

71

00:02:44,790 --> 00:02:42,879

also fairly common are cases where two

72

00:02:46,869 --> 00:02:44,800

people are looking in the same direction

73

00:02:48,790 --> 00:02:46,879

and only one of the two will see quote

74

00:02:50,869 --> 00:02:48,800

unquote what's there

75

00:02:53,190 --> 00:02:50,879

so clearly this is more than an observer

76

00:02:55,750 --> 00:02:53,200

perceiving objective stimuli

77

00:02:56,710 --> 00:02:55,760

the entire event both its inner and

78

00:02:58,790 --> 00:02:56,720

outer elements

79

00:02:59,830 --> 00:02:58,800

seem to be controlled by some external

80

00:03:02,949 --> 00:02:59,840

and up until now

81

00:03:05,110 --> 00:03:02,959

unidentified intelligence sometimes

82

00:03:08,149 --> 00:03:05,120

these seemingly unconnected fields

83

00:03:08,790 --> 00:03:08,159

blend into the very same experience for

84

00:03:11,430 --> 00:03:08,800

instance

85

00:03:12,149 --> 00:03:11,440

whitley striber recalls quote my

86

00:03:14,390 --> 00:03:12,159

experience

87

00:03:16,470 --> 00:03:14,400

with creatures that appeared to be alien

88

00:03:17,190 --> 00:03:16,480

was associated with a surprising side

89

00:03:19,190 --> 00:03:17,200

effect

90

00:03:21,190 --> 00:03:19,200

which was simultaneous contact with the

91

00:03:23,110 --> 00:03:21,200

dead who would appear along with the

92

00:03:25,110 --> 00:03:23,120

visitors and not as ghosts

93

00:03:26,550 --> 00:03:25,120

they would seem to be completely

94

00:03:30,229 --> 00:03:26,560

physical

95

00:03:32,949 --> 00:03:30,239

unquote and what does this suggest

96

00:03:34,789 --> 00:03:32,959

it suggests to me that these all point

97

00:03:37,350 --> 00:03:34,799

to some unifying principle

98

00:03:38,229 --> 00:03:37,360

to something fundamental to reality

99

00:03:41,270 --> 00:03:38,239

something that has

100

00:03:43,509 --> 00:03:41,280

thus far been missed and unaccounted for

101
00:03:46,550 --> 00:03:43,519
by the present societal operational

102
00:03:49,030 --> 00:03:46,560
paradigm of scientific materialism

103
00:03:50,550 --> 00:03:49,040
indeed these connected modalities seem

104
00:03:53,030 --> 00:03:50,560
to point to a reality where

105
00:03:53,910 --> 00:03:53,040
consciousness is not a byproduct of

106
00:03:55,750 --> 00:03:53,920
matter

107
00:03:58,309 --> 00:03:55,760
as a scientific materialistic

108
00:03:59,990 --> 00:03:58,319
establishment would have us believe

109
00:04:02,710 --> 00:04:00,000
but actually at the very root of

110
00:04:04,470 --> 00:04:02,720
existence consciousness is the base of

111
00:04:05,270 --> 00:04:04,480
reality from which everything else

112
00:04:08,309 --> 00:04:05,280
arises

113
00:04:09,910 --> 00:04:08,319

matter energy etc this is a working

114

00:04:12,070 --> 00:04:09,920

hypothesis anyway

115

00:04:14,309 --> 00:04:12,080

one will be pursuing investigating

116

00:04:15,750 --> 00:04:14,319

researching poking and prodding

117

00:04:18,229 --> 00:04:15,760

and testing here on the point of

118

00:04:20,310 --> 00:04:18,239

convergence podcast

119

00:04:21,509 --> 00:04:20,320

also consider this fascinating tidbit of

120

00:04:23,909 --> 00:04:21,519

information

121

00:04:25,670 --> 00:04:23,919

for many people that have both seen ufos

122

00:04:27,350 --> 00:04:25,680

and have had reported contact with

123

00:04:29,270 --> 00:04:27,360

non-human intelligence

124

00:04:30,870 --> 00:04:29,280

the majority of those people have also

125

00:04:33,350 --> 00:04:30,880

had other types of

126
00:04:34,150 --> 00:04:33,360
quote-unquote paranormal encounters

127
00:04:36,550 --> 00:04:34,160
including

128
00:04:37,830 --> 00:04:36,560
out-of-body experiences pre-cognition

129
00:04:42,390 --> 00:04:37,840
clairvoyance

130
00:04:43,749 --> 00:04:42,400
telepathy sightings of apparitions etc

131
00:04:46,230 --> 00:04:43,759
now is this because there's something

132
00:04:47,830 --> 00:04:46,240
unique about these people to begin with

133
00:04:50,390 --> 00:04:47,840
something genetically different about

134
00:04:53,430 --> 00:04:50,400
them perhaps is it because they've been

135
00:04:55,110 --> 00:04:53,440
changed by the contact experience itself

136
00:04:57,350 --> 00:04:55,120
is it because their filters have been

137
00:04:58,310 --> 00:04:57,360
blown wide open by one anomalous

138
00:05:00,390 --> 00:04:58,320

experience

139

00:05:02,390 --> 00:05:00,400

so that now they tend to notice details

140

00:05:04,230 --> 00:05:02,400

others often miss

141

00:05:05,430 --> 00:05:04,240

these are all fascinating possibilities

142

00:05:07,029 --> 00:05:05,440

to explore

143

00:05:10,629 --> 00:05:07,039

and we'll explore each and every one

144

00:05:13,029 --> 00:05:10,639

over time

145

00:05:15,189 --> 00:05:13,039

so with this apparent interconnectedness

146

00:05:17,270 --> 00:05:15,199

of these various phenomena in mind

147

00:05:20,150 --> 00:05:17,280

what should our approach be how should

148

00:05:22,230 --> 00:05:20,160

we study ufos in the phenomenon

149

00:05:23,270 --> 00:05:22,240

i'd argue our approach should be not to

150

00:05:25,909 --> 00:05:23,280

narrow our focus

151
00:05:27,029 --> 00:05:25,919
but rather to widen the scope observe

152
00:05:29,189 --> 00:05:27,039
the totality

153
00:05:30,710 --> 00:05:29,199
as objectively as possible and look for

154
00:05:32,550 --> 00:05:30,720
patterns

155
00:05:34,230 --> 00:05:32,560
john alexander has touched on the

156
00:05:35,830 --> 00:05:34,240
problems we run into when we don't look

157
00:05:38,310 --> 00:05:35,840
with a broad lens

158
00:05:40,550 --> 00:05:38,320
he writes one of the most fundamental

159
00:05:42,550 --> 00:05:40,560
errors in the study of various phenomena

160
00:05:44,310 --> 00:05:42,560
is to preordain boundaries while the

161
00:05:47,990 --> 00:05:44,320
data is still incomplete

162
00:05:50,070 --> 00:05:48,000
and will always remain so he continues

163
00:05:52,150 --> 00:05:50,080

additionally parameters of study often

164

00:05:53,749 --> 00:05:52,160

reflect the biases of the researchers

165

00:05:54,870 --> 00:05:53,759

and usually come from the established

166

00:05:57,189 --> 00:05:54,880

scientific

167

00:05:58,790 --> 00:05:57,199

or philosophical disciplines as

168

00:06:00,150 --> 00:05:58,800

represented by the investigator's

169

00:06:02,950 --> 00:06:00,160

background

170

00:06:04,870 --> 00:06:02,960

as it is said he continues if the only

171

00:06:06,710 --> 00:06:04,880

tool you have is a hammer then all

172

00:06:08,629 --> 00:06:06,720

problems look like a nail

173

00:06:10,870 --> 00:06:08,639

the same situation is prevalent in these

174

00:06:12,950 --> 00:06:10,880

investigations of phenomena

175

00:06:14,550 --> 00:06:12,960

if the investigator is a physicist the

176

00:06:15,510 --> 00:06:14,560

reports will be couched in terms of

177

00:06:17,590 --> 00:06:15,520

physics

178

00:06:18,629 --> 00:06:17,600

psychologists and psychiatrists are most

179

00:06:21,390 --> 00:06:18,639

likely to confer

180

00:06:23,749 --> 00:06:21,400

a mental diagnosis even when

181

00:06:25,909 --> 00:06:23,759

multi-disciplinary teams are formed

182

00:06:27,990 --> 00:06:25,919

while the response may be broader it

183

00:06:31,990 --> 00:06:28,000

will still be constrained by the limits

184

00:06:35,430 --> 00:06:33,990

and then you have the issue of dominant

185

00:06:38,710 --> 00:06:35,440

worldview dogma

186

00:06:41,990 --> 00:06:38,720

and that's really what it is dogma

187

00:06:44,469 --> 00:06:42,000

and to this john alexander adds relying

188

00:06:46,710 --> 00:06:44,479

on traditional educational experience

189

00:06:48,390 --> 00:06:46,720

in most western developed nations

190

00:06:50,550 --> 00:06:48,400

parameters are normally established

191

00:06:53,029 --> 00:06:50,560

based on a materialist worldview

192

00:06:53,909 --> 00:06:53,039

thus excluding other non-conventional

193

00:06:56,790 --> 00:06:53,919

options

194

00:06:58,390 --> 00:06:56,800

notice that keyword there excluding

195

00:07:00,830 --> 00:06:58,400

perturbation of time

196

00:07:01,990 --> 00:07:00,840

and issues such as precognition and

197

00:07:04,629 --> 00:07:02,000

retrocognition

198

00:07:06,550 --> 00:07:04,639

represent serious obstacles to a strict

199

00:07:08,710 --> 00:07:06,560

materialist worldview

200

00:07:10,790 --> 00:07:08,720

and are thus generally ignored by

201
00:07:13,430 --> 00:07:10,800
conventional science again the key word

202
00:07:15,270 --> 00:07:13,440
there being ignored

203
00:07:16,469 --> 00:07:15,280
not accounted for not made sense of

204
00:07:18,870 --> 00:07:16,479
ignored

205
00:07:21,189 --> 00:07:18,880
it continues of course recent research

206
00:07:22,950 --> 00:07:21,199
into retrocausation represents even

207
00:07:25,189 --> 00:07:22,960
greater problems for theoretical

208
00:07:27,830 --> 00:07:25,199
explanations

209
00:07:28,950 --> 00:07:27,840
so i'd say our task is to gather data

210
00:07:33,189 --> 00:07:28,960
examine the data

211
00:07:35,029 --> 00:07:33,199
from loosely held hypotheses

212
00:07:36,469 --> 00:07:35,039
evaluate strengths and weaknesses of the

213
00:07:38,870 --> 00:07:36,479

various hypotheses

214

00:07:40,150 --> 00:07:38,880

reformulate our hypotheses as the data

215

00:07:42,390 --> 00:07:40,160

demands it

216

00:07:43,430 --> 00:07:42,400

constantly question those loosely held

217

00:07:46,629 --> 00:07:43,440

assumptions

218

00:07:48,390 --> 00:07:46,639

don't ignore data don't exclude data

219

00:07:49,749 --> 00:07:48,400

so that's what we will be doing here

220

00:07:50,469 --> 00:07:49,759

we'll be looking into each of these

221

00:07:52,230 --> 00:07:50,479

topics

222

00:07:53,749 --> 00:07:52,240

and how they come together in a point of

223

00:07:57,029 --> 00:07:53,759

convergence

224

00:07:59,350 --> 00:07:57,039

hence the name of the podcast

225

00:08:00,710 --> 00:07:59,360

so let's take these ideas and take them

226

00:08:02,950 --> 00:08:00,720

out of the abstract

227

00:08:03,749 --> 00:08:02,960

and think practically how we might apply

228

00:08:07,670 --> 00:08:03,759

them to the

229

00:08:10,309 --> 00:08:07,680

traditional study known as ufology

230

00:08:11,270 --> 00:08:10,319

first of all i'd say making a decision

231

00:08:14,070 --> 00:08:11,280

about what will be

232

00:08:15,589 --> 00:08:14,080

covered included within ufology without

233

00:08:16,629 --> 00:08:15,599

first collecting the data and looking

234

00:08:19,909 --> 00:08:16,639

for patterns

235

00:08:22,550 --> 00:08:19,919

is highly misguided take for instance

236

00:08:24,469 --> 00:08:22,560

the insistence made by some that

237

00:08:27,110 --> 00:08:24,479

anything quote unquote woo

238

00:08:29,029 --> 00:08:27,120

will be ignored one really has to go

239

00:08:29,990 --> 00:08:29,039

into a corner and cover one's eyes to

240

00:08:32,630 --> 00:08:30,000

make that work

241

00:08:34,230 --> 00:08:32,640

don't they and let's be honest cutting

242

00:08:35,829 --> 00:08:34,240

edge science is going in so many

243

00:08:38,709 --> 00:08:35,839

directions formerly considered

244

00:08:40,230 --> 00:08:38,719

fringe and quote-unquote woo that it's

245

00:08:43,190 --> 00:08:40,240

hard to keep track

246

00:08:44,790 --> 00:08:43,200

entanglement non-locality superposition

247

00:08:45,509 --> 00:08:44,800

the implications of the double slit

248

00:08:49,030 --> 00:08:45,519

experiment

249

00:08:50,949 --> 00:08:49,040

and the witness observer effect etc

250

00:08:53,110 --> 00:08:50,959

now i understand the well-intentioned

251
00:08:54,150 --> 00:08:53,120
desire to only cover that which will

252
00:08:55,829 --> 00:08:54,160
garner the attention

253
00:08:57,829 --> 00:08:55,839
of the mainstream media and the

254
00:08:59,590 --> 00:08:57,839
scientific establishment

255
00:09:01,350 --> 00:08:59,600
but at the end of the day that just

256
00:09:03,990 --> 00:09:01,360
plays into their biases

257
00:09:05,670 --> 00:09:04,000
which is what we're trying to overcome

258
00:09:07,509 --> 00:09:05,680
and you end up having to effectively

259
00:09:08,470 --> 00:09:07,519
tell new lives to cover up the initial

260
00:09:10,150 --> 00:09:08,480
lies

261
00:09:12,150 --> 00:09:10,160
that's what happens when you ignore data

262
00:09:13,910 --> 00:09:12,160
when you exclude data

263
00:09:16,070 --> 00:09:13,920

sure maybe it's more about omissions and

264

00:09:17,910 --> 00:09:16,080

misdirections than outright lies

265

00:09:23,750 --> 00:09:17,920

but in the end it takes you in the same

266

00:09:25,430 --> 00:09:23,760

direction which is away from reality

267

00:09:27,670 --> 00:09:25,440

continuing with our question about what

268

00:09:29,990 --> 00:09:27,680

should be included versus excluded in

269

00:09:31,829 --> 00:09:30,000

the field of ufology

270

00:09:33,269 --> 00:09:31,839

consider that even the process of

271

00:09:36,230 --> 00:09:33,279

defining what a ufo

272

00:09:37,750 --> 00:09:36,240

is has proven problematic over time and

273

00:09:39,670 --> 00:09:37,760

that partly explains why

274

00:09:41,190 --> 00:09:39,680

in government circles in intelligent

275

00:09:43,910 --> 00:09:41,200

circles

276

00:09:45,750 --> 00:09:43,920

the term of choice has shifted to uap

277

00:09:47,269 --> 00:09:45,760

which stands for unidentified aerial

278

00:09:49,430 --> 00:09:47,279

phenomena

279

00:09:50,550 --> 00:09:49,440

after all these objects don't seem to

280

00:09:52,310 --> 00:09:50,560

really be flying

281

00:09:54,470 --> 00:09:52,320

as we conventionally understand that

282

00:09:55,430 --> 00:09:54,480

term they are not bird-like or

283

00:09:57,430 --> 00:09:55,440

aircraft-like

284

00:09:59,350 --> 00:09:57,440

in terms of how they generate thrust and

285

00:10:02,150 --> 00:09:59,360

use structures like wings to generate

286

00:10:04,230 --> 00:10:02,160

lift and stay aloft

287

00:10:06,389 --> 00:10:04,240

john alexander in the excellent

288

00:10:08,069 --> 00:10:06,399

compendium put together by the dr edgar

289

00:10:10,550 --> 00:10:08,079

mitchell free foundation

290

00:10:12,310 --> 00:10:10,560

in a book called beyond ufos the science

291

00:10:14,870 --> 00:10:12,320

of consciousness and contact

292

00:10:15,750 --> 00:10:14,880

with non-human intelligence takes us a

293

00:10:19,670 --> 00:10:15,760

step further

294

00:10:21,110 --> 00:10:19,680

provocatively asking what is a ufo

295

00:10:23,030 --> 00:10:21,120

on one end of the spectrum we have

296

00:10:24,230 --> 00:10:23,040

little balls of light sometimes referred

297

00:10:26,069 --> 00:10:24,240

to as orbs

298

00:10:27,990 --> 00:10:26,079

but then there are a variety of orbs

299

00:10:29,670 --> 00:10:28,000

many of which do not fit well within the

300

00:10:31,910 --> 00:10:29,680

ufo phenomenon

301
00:10:33,750 --> 00:10:31,920
on the other end of this equation there

302
00:10:35,990 --> 00:10:33,760
are hard physical craft that are

303
00:10:38,710 --> 00:10:36,000
determined to be more than a mile

304
00:10:41,590 --> 00:10:38,720
across worse there are thousands of

305
00:10:43,509 --> 00:10:41,600
variations in shapes and sizes reported

306
00:10:45,430 --> 00:10:43,519
sometimes they are visible and others

307
00:10:48,150 --> 00:10:45,440
not at times

308
00:10:50,230 --> 00:10:48,160
that applies to the same object there

309
00:10:51,350 --> 00:10:50,240
appear to be those objects that are seen

310
00:10:53,269 --> 00:10:51,360
by some people

311
00:10:54,550 --> 00:10:53,279
yet not visible to others standing

312
00:10:56,389 --> 00:10:54,560
nearby

313
00:10:58,389 --> 00:10:56,399

there are reports of craft that appear

314

00:11:00,550 --> 00:10:58,399

to change size based on the visual

315

00:11:02,630 --> 00:11:00,560

perspective of the observer

316

00:11:03,750 --> 00:11:02,640

that is from the exterior they seem to

317

00:11:05,750 --> 00:11:03,760

be one size

318

00:11:07,110 --> 00:11:05,760

but once entered convey the image of

319

00:11:10,230 --> 00:11:07,120

something much much

320

00:11:12,870 --> 00:11:10,240

larger while physically

321

00:11:13,990 --> 00:11:12,880

impossible in conventional reality that

322

00:11:17,110 --> 00:11:14,000

description has been

323

00:11:18,870 --> 00:11:17,120

reported by astute observers similarly

324

00:11:20,870 --> 00:11:18,880

there are conflicting reports from a

325

00:11:23,670 --> 00:11:20,880

variety of sensor systems

326

00:11:25,350 --> 00:11:23,680

some ufos are tracked on non-cooperative

327

00:11:27,990 --> 00:11:25,360

military type radars

328

00:11:29,910 --> 00:11:28,000

while others are not recorded at all

329

00:11:30,870 --> 00:11:29,920

response to acoustic and magnetic

330

00:11:36,310 --> 00:11:30,880

sensors vary

331

00:11:39,350 --> 00:11:38,230

again regarding our question of what

332

00:11:41,590 --> 00:11:39,360

should be included

333

00:11:43,350 --> 00:11:41,600

and excluded in the field of ufology

334

00:11:45,590 --> 00:11:43,360

studies

335

00:11:47,829 --> 00:11:45,600

think about this even if we decide that

336

00:11:49,670 --> 00:11:47,839

only nuts and bolts quote-unquote cases

337

00:11:52,629 --> 00:11:49,680

will be pursued and analyzed

338

00:11:55,269 --> 00:11:52,639

one quickly finds that firstly this

339

00:11:57,430 --> 00:11:55,279

immediately and artificially removes

340

00:11:59,030 --> 00:11:57,440

huge segments of the data which will

341

00:12:01,350 --> 00:11:59,040

bias your results

342

00:12:02,310 --> 00:12:01,360

and that secondly the hard lines between

343

00:12:05,110 --> 00:12:02,320

quote physical

344

00:12:07,430 --> 00:12:05,120

or quote psychic organic or quote

345

00:12:11,030 --> 00:12:07,440

artificial slash technological

346

00:12:12,389 --> 00:12:11,040

quickly collapse jacques valet puts it

347

00:12:14,150 --> 00:12:12,399

this way

348

00:12:15,590 --> 00:12:14,160

my personal contention is that the

349

00:12:16,550 --> 00:12:15,600

phenomenon is a result of an

350

00:12:18,389 --> 00:12:16,560

intelligence

351

00:12:20,629 --> 00:12:18,399

that is technologically directed by an

352

00:12:22,790 --> 00:12:20,639

intelligence and that this intelligence

353

00:12:23,509 --> 00:12:22,800

is capable of manipulating space and

354

00:12:26,470 --> 00:12:23,519

time

355

00:12:27,670 --> 00:12:26,480

in ways that we don't understand i think

356

00:12:28,949 --> 00:12:27,680

we are dealing with something that is

357

00:12:31,509 --> 00:12:28,959

both technological

358

00:12:33,590 --> 00:12:31,519

and psychic and seems to be able to

359

00:12:35,590 --> 00:12:33,600

manipulate other dimensions

360

00:12:38,230 --> 00:12:35,600

this is neither wishful thinking nor

361

00:12:39,910 --> 00:12:38,240

personal speculation on my part it's a

362

00:12:42,069 --> 00:12:39,920

conclusion that comes from the

363

00:12:44,150 --> 00:12:42,079

interviewing critical witnesses and then

364

00:12:47,269 --> 00:12:44,160

listening to what they have to say

365

00:12:48,870 --> 00:12:47,279

unquote and j ellen heineck

366

00:12:50,790 --> 00:12:48,880

who was the scientific advisor for

367

00:12:53,110 --> 00:12:50,800

several u.s air force studies

368

00:12:53,829 --> 00:12:53,120

including project sign grudge and blue

369

00:12:56,389 --> 00:12:53,839

book

370

00:12:57,190 --> 00:12:56,399

stated that quote i hold it entirely

371

00:12:59,030 --> 00:12:57,200

possible

372

00:13:00,710 --> 00:12:59,040

that a technology exists which

373

00:13:03,269 --> 00:13:00,720

encompasses both the physical

374

00:13:04,389 --> 00:13:03,279

and the psychic the material and the

375

00:13:06,949 --> 00:13:04,399

mental

376

00:13:08,310 --> 00:13:06,959

the ufo phenomenon is so strange and

377

00:13:13,590 --> 00:13:08,320

foreign to our daily

378

00:13:16,629 --> 00:13:15,829

now the data and scenarios we've already

379

00:13:18,550 --> 00:13:16,639

discussed

380

00:13:20,470 --> 00:13:18,560

should demonstrate clearly the

381

00:13:22,310 --> 00:13:20,480

difficulty you run into when you try and

382

00:13:24,389 --> 00:13:22,320

stick to a more traditional

383

00:13:25,829 --> 00:13:24,399

nuts and bolts approach when cataloging

384

00:13:28,230 --> 00:13:25,839

these events

385

00:13:29,030 --> 00:13:28,240

the intelligence behind ufos has clearly

386

00:13:31,430 --> 00:13:29,040

shown it can

387

00:13:32,629 --> 00:13:31,440

manipulate both external physical

388

00:13:34,230 --> 00:13:32,639

manifestation

389

00:13:35,829 --> 00:13:34,240

as well as the inner states of

390

00:13:38,790 --> 00:13:35,839

consciousness

391

00:13:40,949 --> 00:13:38,800

and perception of the observers and if

392

00:13:43,189 --> 00:13:40,959

they can manipulate the physical world

393

00:13:45,189 --> 00:13:43,199

after all as the saying goes for them

394

00:13:46,710 --> 00:13:45,199

reality is negotiable

395

00:13:48,389 --> 00:13:46,720

then the assumptions regarding the

396

00:13:50,710 --> 00:13:48,399

conscience of the natural world

397

00:13:53,269 --> 00:13:50,720

that are key to the scientific method

398

00:13:55,110 --> 00:13:53,279

kind of go out the door

399

00:13:57,110 --> 00:13:55,120

i'm not saying we should refrain from

400

00:13:57,829 --> 00:13:57,120

from even trying to document these

401
00:14:00,230 --> 00:13:57,839
objects

402
00:14:01,269 --> 00:14:00,240
and entities in a traditional manner we

403
00:14:04,150 --> 00:14:01,279
should do that

404
00:14:06,310 --> 00:14:04,160
let's get soil samples and radar returns

405
00:14:07,269 --> 00:14:06,320
let's make use of as much metadata as we

406
00:14:08,790 --> 00:14:07,279
can

407
00:14:11,189 --> 00:14:08,800
after all that's still what will

408
00:14:12,949 --> 00:14:11,199
primarily persuade an unbelieving public

409
00:14:14,389 --> 00:14:12,959
and the mainstream scientific

410
00:14:16,550 --> 00:14:14,399
establishment

411
00:14:18,550 --> 00:14:16,560
but we should likewise not be surprised

412
00:14:19,990 --> 00:14:18,560
when we find holes in the data

413
00:14:22,150 --> 00:14:20,000

proving that a once thought to be

414

00:14:25,910 --> 00:14:22,160

bulletproof means of gathering evidence

415

00:14:28,550 --> 00:14:25,920

is anything but that being the case

416

00:14:29,509 --> 00:14:28,560

let's continue to think outside the box

417

00:14:31,350 --> 00:14:29,519

let's be open

418

00:14:33,590 --> 00:14:31,360

to gathering whatever kind of evidence

419

00:14:35,430 --> 00:14:33,600

we can let the puzzle put itself

420

00:14:37,350 --> 00:14:35,440

together with as little human bias

421

00:14:40,790 --> 00:14:37,360

interjected into the process

422

00:14:42,870 --> 00:14:40,800

as possible and let's look at the areas

423

00:14:43,990 --> 00:14:42,880

of overlap between these various contact

424

00:14:46,389 --> 00:14:44,000

modalities

425

00:14:48,389 --> 00:14:46,399

traditional ufology being just one spoke

426

00:14:50,230 --> 00:14:48,399

in a much larger wheel

427

00:14:53,110 --> 00:14:50,240

let's let that guide our formulation of

428

00:14:57,990 --> 00:14:53,120

hypotheses as we seek for some grand

429

00:14:59,990 --> 00:14:58,000

unifying theory of reality

430

00:15:02,069 --> 00:15:00,000

so there you have it these are the kinds

431

00:15:04,550 --> 00:15:02,079

of questions that are behind the impetus

432

00:15:06,069 --> 00:15:04,560

of the point of convergence podcast

433

00:15:07,670 --> 00:15:06,079

i hope you found this inaugural

434

00:15:08,629 --> 00:15:07,680

introductory episode useful and

435

00:15:09,990 --> 00:15:08,639

informative

436

00:15:12,150 --> 00:15:10,000

it gives you an idea of where we'll be

437

00:15:12,710 --> 00:15:12,160

going and now that we've laid out the

438

00:15:14,629 --> 00:15:12,720

path

439

00:15:16,629 --> 00:15:14,639

i hope you'll tune in week to week as we

440

00:15:17,509 --> 00:15:16,639

seek to explore further and in greater

441

00:15:19,670 --> 00:15:17,519

detail

442

00:15:21,030 --> 00:15:19,680

what i see as the most interesting and

443

00:15:25,189 --> 00:15:21,040

compelling topic

444

00:15:26,629 --> 00:15:25,199

of our time and perhaps of human history

445

00:15:29,350 --> 00:15:26,639

moving forward this is what you can

446

00:15:31,670 --> 00:15:29,360

expect i plan to have interviews with

447

00:15:33,189 --> 00:15:31,680

players in this field of inquiry

448

00:15:34,710 --> 00:15:33,199

we're going to discuss books on this

449

00:15:36,310 --> 00:15:34,720

subject and i'll let you know ahead of

450

00:15:38,870 --> 00:15:36,320

time what those books will be so you can

451
00:15:40,389 --> 00:15:38,880
get a hold of them yourself

452
00:15:42,629 --> 00:15:40,399
we're also going to discuss the

453
00:15:44,230 --> 00:15:42,639
essential question of authority

454
00:15:46,949 --> 00:15:44,240
whether you've admitted it to yourself

455
00:15:50,230 --> 00:15:46,959
or not you ascribe authorities somewhere

456
00:15:51,269 --> 00:15:50,240
to some group ideology or being for some

457
00:15:53,189 --> 00:15:51,279
people it's science

458
00:15:55,430 --> 00:15:53,199
for others religion for others

459
00:15:57,430 --> 00:15:55,440
government and for still others

460
00:15:58,870 --> 00:15:57,440
personal experience and gut feeling are

461
00:16:00,550 --> 00:15:58,880
paramount

462
00:16:02,310 --> 00:16:00,560
and this is very often the case with the

463
00:16:05,749 --> 00:16:02,320

people we refer to as

464

00:16:07,829 --> 00:16:05,759

experiencers this question is essential

465

00:16:13,990 --> 00:16:07,839

again in terms of what gets included

466

00:16:17,269 --> 00:16:15,430

now just a little bit of information

467

00:16:20,069 --> 00:16:17,279

about me my background

468

00:16:20,710 --> 00:16:20,079

as it pertains to this subject i've been

469

00:16:23,110 --> 00:16:20,720

interested

470

00:16:24,870 --> 00:16:23,120

in this topic for decades it's so

471

00:16:25,990 --> 00:16:24,880

intriguing because it gets to the very

472

00:16:28,790 --> 00:16:26,000

heart of things

473

00:16:31,110 --> 00:16:28,800

what is this reality who are we where do

474

00:16:34,310 --> 00:16:31,120

we come from and where are we going

475

00:16:36,230 --> 00:16:34,320

are we alone or are we perhaps far less

476
00:16:37,350 --> 00:16:36,240
alone than we can even realistically

477
00:16:39,470 --> 00:16:37,360
fathom

478
00:16:41,590 --> 00:16:39,480
not just in space and time but even

479
00:16:43,509 --> 00:16:41,600
interdimensionally

480
00:16:45,430 --> 00:16:43,519
speaking of ultimate questions i also

481
00:16:47,430 --> 00:16:45,440
have a background in religious studies

482
00:16:49,269 --> 00:16:47,440
and have studied ancient texts in both

483
00:16:52,310 --> 00:16:49,279
their original cultural context

484
00:16:54,230 --> 00:16:52,320
and original languages how non-human

485
00:16:55,269 --> 00:16:54,240
intelligence may have either directly or

486
00:16:57,269 --> 00:16:55,279
indirectly

487
00:16:59,670 --> 00:16:57,279
shape these narratives is a fascinating

488
00:17:01,430 --> 00:16:59,680

question to ponder and pursue

489

00:17:02,870 --> 00:17:01,440

in short i've always been fascinated

490

00:17:05,750 --> 00:17:02,880

with how people make sense of the

491

00:17:07,590 --> 00:17:05,760

reality and define their purpose

492

00:17:09,270 --> 00:17:07,600

lastly an important point to share in

493

00:17:12,150 --> 00:17:09,280

light of our topic

494

00:17:14,150 --> 00:17:12,160

i am what we call an experienter i've

495

00:17:16,710 --> 00:17:14,160

had multiple experiences that were as

496

00:17:18,949 --> 00:17:16,720

life-changing and life-defining

497

00:17:20,470 --> 00:17:18,959

as they were at least initially

498

00:17:22,230 --> 00:17:20,480

completely bewildering and

499

00:17:23,750 --> 00:17:22,240

discombobulating

500

00:17:25,669 --> 00:17:23,760

but we'll get to those experiences in

501
00:17:27,909 --> 00:17:25,679
due time

502
00:17:29,990 --> 00:17:27,919
so why a podcast why not just keep

503
00:17:32,390 --> 00:17:30,000
interacting via social media as i have

504
00:17:33,990 --> 00:17:32,400
been for the last several years

505
00:17:36,310 --> 00:17:34,000
well i think we need a space for

506
00:17:38,950 --> 00:17:36,320
sophisticated nuanced discussion

507
00:17:40,630 --> 00:17:38,960
a discussion that takes some time we

508
00:17:42,549 --> 00:17:40,640
need to dialogue for a while

509
00:17:43,750 --> 00:17:42,559
building up a shared vocabulary and

510
00:17:45,510 --> 00:17:43,760
common palette

511
00:17:51,830 --> 00:17:45,520
so that we can communicate deeply and

512
00:17:55,590 --> 00:17:53,990
now i mentioned that when we cover books

513
00:17:57,190 --> 00:17:55,600

i'd give you the heads up so you can

514

00:17:59,909 --> 00:17:57,200

look into the book ahead of time

515

00:18:01,430 --> 00:17:59,919

maybe see how you feel about it well

516

00:18:03,669 --> 00:18:01,440

next week we'll be diving into

517

00:18:04,870 --> 00:18:03,679

such a book we'll be looking at richard

518

00:18:07,350 --> 00:18:04,880

dolan's latest book

519

00:18:10,230 --> 00:18:07,360

titled the alien agendas a speculative

520

00:18:12,070 --> 00:18:10,240

analysis of those visiting earth

521

00:18:13,350 --> 00:18:12,080

this is a fascinating book that puts to

522

00:18:15,510 --> 00:18:13,360

very good use

523

00:18:17,190 --> 00:18:15,520

richard's decades of dedicated carefully

524

00:18:18,470 --> 00:18:17,200

cataloged research within the field of

525

00:18:19,909 --> 00:18:18,480

ufology

526

00:18:22,789 --> 00:18:19,919

there's some things i really liked about

527

00:18:24,150 --> 00:18:22,799

this book some things i would question

528

00:18:25,430 --> 00:18:24,160

and i'm curious how you feel about it

529

00:18:26,310 --> 00:18:25,440

too so if you can get a hold of that

530

00:18:28,150 --> 00:18:26,320

book do so

531

00:18:31,510 --> 00:18:28,160

but either way i hope you tune in next

532

00:18:33,190 --> 00:18:31,520

week as we dive into that book

533

00:18:34,630 --> 00:18:33,200

so that's about it for now i hope you've

534

00:18:36,470 --> 00:18:34,640

enjoyed the podcast and hope you'll

535

00:18:38,070 --> 00:18:36,480

return next time

536

00:18:40,549 --> 00:18:38,080

from deep in the blue ridge mountains of

537

00:18:43,720 --> 00:18:40,559

north carolina this is exo academian